

Ever hear of hevn employing a foren corespondant? In the Bible it's calld the gift of proffecy. Join us for braiking news of wot's going on in the hevns and hells, receevd from God's suporters Out Thare by one who for 40 years has lissend, sufferd, argued & ritten down wot they say.

If you are having trouble reading our Missiv Magazine - please visit our [Web Version](#).

We Ar The Living

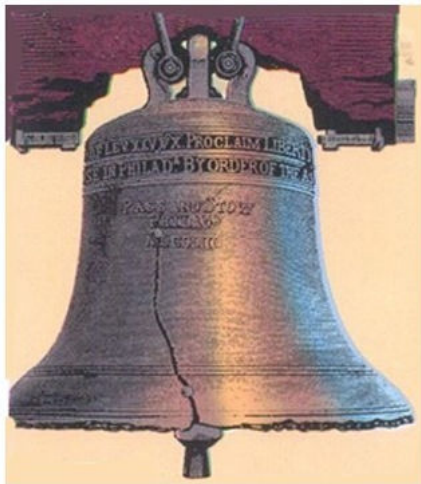
Missiv Magazine

JULY 2009

Website: www.wertheliving.org

Enjoy Summer . .

Missiv #96, Independence and Prometheus



In This Issue:

From this issue on we plan to offer a new hidden picture puzzle evry month. Chek out the new one, The Picnic, under our Fun and Action hedding. U shud be able to find 9 objects thare, all related to the picnic and all hidden in the lines of the drawing.

Thees puzzles ar from a series I dezined for Augsburg Publishing House in the 1960s....TH

Welcome to my third issue of Missiv Magazine!

With the help of my assistant Karen Orman, owner of [Focus One Design](#) in Victoria B.C., I am launching the Missivs as a monthly e-zeen, to be presented in PLEA spelling ["Pleas Let English Adjust"].

We continnue with the cover letter as befor [belo], but we ar able now to ad extra features.

Expect to meet the ocazional poem, anecdote, household hint, cute drawing, news release or wotever in adission to the Missiv.

And be sure to chek out the website itself, www.wertheliving.org, where new content will apear each

month.

Frends

This months Missiv, No. 96, Independence and Prometheus, boils down a grait deal of daring information into a cupple of pages.

The storys of the greek & roman gods hav been preservd as meer legend, folklore. The pozission I fynd myself in with regard to them is sumwt difrent. I beleev, as the later romans did, that the greek & roman gods dyd. I do not beleev that they never existed, or that they never held power in heaven, or that they never servd under God, or that they never came into embodiment on erth. U wil lern, if u stay with me, wy I beleev that they ar sharing in the Resurrection. Wil they perhaps regain their former powers?

Even the moast conservativ cristians beleev wot the Bible ses, that "The Nephilim wer on the erth in those days, and also afterward, wen the sons of God came in to the dauters of men, and they bore children to them,...men of renown. [Gen.6:4, RSV].

I spoke in last months Missiv of Jehovah, who is described by my sheolian frends as a grait & powrful son of God. Today we speak of Zeus, who acording to my corespondents was not a son of God, but was a stern impartial administrator who servd under God.

Note about the poem:

I hav also compozed music for this, ritten as a himm [hymn] sutable for singing by a congregation with organ acumpaniment.

Let me kno if u ar interested, & I can send it to u.

I giv free permission for its use as long as I get name credit.

Missiv # 96: Independence and Prometheus

For my Missiv this month - please visit the website <http://wertheliving.org/Missivs.php>

[Proffecy - Missivs]

Cud thare hav been disagreement among the gods in the past about wether a particular tribe on erth wer worth saving - cud that account for the partisan struggle in wich Prometheus saut to preserv a group hoom Zeus had given up as worthless?

Think of the story of Adam and Eve as being one episode in human history. Think of it as being part of 2 ongoing threds, namely God - & the gods - asking themselvs, 1) Ar this group of people on erth smart enuf, old enuf & responsible enuf yet to be entrusted with further kees to nollege? 2) Ar they a hopeless case, a peeple who wil forever revert to being irresponsible, disobedient & self-deluded? Shud we try to mutate them, or shud we destroy them befor they bring on a holocaust that cud engulf us as wel as them?

As the Bible tels us, God has not remaind aloof from that discussion. If we think of him in council with the gods [Psalm 82], it behoovs us to ask, Ar God and his cort, as they revive, debating our fate at this very hour on theez

same questions? *theo*

GOD CALLS US

God calls us to freedom, to a glorius new day;
But freedom is not license;
we all must lern to obey.

As our sovren, wel he reins over us,
Givs to our hands not our lives alone.
Hear his comandments, words frm God's throne:
"Yu hav been magnifyd; now liv as mine oan."

A nation, luvving liberty, that prospers from sin
Is like to a seppulcur, all wite,
but deth lys within.

God is wize, he reads all our purposes.
Thoze who seek him, by him ar they knoen.
Shall we not gather as we hav soen?
 Let us then fear the Lord and liv as his oan!

By Theo Halladay 2000

We Ar The Living

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